PUBLIC WORKS (B & R) DEPARTMENT

The 17th February, 2005

No. 10/8-B & R(E)-4/2003.—The Governor of Haryana is pleased to declare the result of departmental examination of Sub Divisional Engineer (Elect.) and (Mech.) held at Karnal from 20th December, 2004 to 29th December, 2004.

| No. | me of SDEs | Mech. Engg. for Mech. | Elect. Engg. for Elect. | Simple Mech. Engg. for Elect. | Simple Elect. for Mech. Engg. | Accounts & Office Procedure | Viva Voca | Remarks |
|-----|--|--------------------------------|-------------------------|---|---|-----------------------------------|----------------|---------|
| 1 | 2 | MM 100 | MM 100 | Engg. MM 50 | MM 100 | MM 100 | MM 50 8 | 9 |
| | Davinder Chaudhary, sional Engineer (Mech.) | 66P | | | 39P | 70P | 41P | Pass |
| | Danvir Singh Yadav, Divisional Engineer ct.) | - | Passed in 2002 | 35P | _ | Passed in 2002 | Passed in 2002 | Pass |

S.C. CHAUDHARY,

Chandigarh:

The 17th February, 2004

Financial Commissioner and Principal Secretary to Government Haryana, Public Works (B & R) Department.

P.W.D. (PUBLIC HEALTH) DEPARTMENT

The 22nd February, 2005

No. 2/34/2003-PH-5.—The Governor of Haryana is pleased to declare the result of Departmental Professional Examination held from 28th June, 2004 to 30th June, 2004.

| Sr. No. | | Roll No. | W/S & Sanitary Installa- | Mech. Engg. | A/C & Office proce- | Drainage & Sewerage | Material & Const. | General Oral Exami- | Remarks |
|------------|-----------------------------|-------------|--------------------------------|----------------------------|----------------------------|---------------------------|-------------------------|----------------------------|----------------------------------|
| | en alterior de la | | tion Max.M. 100 | Max.M. 50 | dure Max.M. 100 | Max.M. 50 | Max.M. 50 | nation Max. M. 50 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | . 8 | 9 | 10 |
| 1. | S/Shri Ram Kanwar Sharma | 1 | 60(Pass) | 30 (Passes in 11/03) | 63 (Passed in 11/03) | 31(Pass) | 33(Pass) | 31 (Passed in 11/03) | Pass |
| 2. | Ramesh Kumar Sharma | 2 | 60(Pass) | N.A. | 71(Pass) | N.A. | 31(Pass) | N.A. | To reappear in paper No 2, 4 & 6 |

| 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|-----|----------------------------|----------------------------|---------------------------|----------------------------|----------------------------|---------------------------|---------------------------|
| 3. M. S. Kaushik | 3 | 60 (Passed in 11/03) | 34 (Passed in 7/92) | 61 (Passed in 7/92) | 30 (Passed in 11/03) | N.A. | 40 (Passed in 7/92) | To reappear in paper No. |
| | | | • | | | | | 5 |
| 4. K. C. Bansal | 4 | 51(Pass) | 33(Pass) | 63(Pass) | 31(Pass) | 30(Pass) | 32(Pass) | Pass |
| 5. Balbir Singh Malik | 5 . | 60(Pass) | 32(Pass) | 61(Pass) | 30(Pass) | 30(Pass) | 40(Pass) | Pass |
| 6. O. P. Rohila | 6 | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | To re- |
| | , e | | | i. | | | | appear in all papers |
| 7: Veer Singh Sagu | 7 | 80 | 30 | 65 | 33 | 26(Fail) | 40 | To re- |
| The Steel Section | r | (Pass) | (Passed in 11/03) | (Passed in 11/03) | (Passed in 11/03) | er e | (Passed in 11/03) | appear in paper No. |
| O V V Chamba | n | 66 | 20 | <i>(</i> 0 | 22 | 2 5 (D 000) | 30 | Pass |
| 8. V. K. Sharma | 8 | (Passed in 11/03) | 38 (Passed in 11/03) | 60 (Passed in 7/91) | 33 (Passed in 11/03) | 35(Pass) | (Passed in 7/91) | rass |
| 9. Ajaib Singh | 9 | 51 | 30 | 60 | 30 | 22(Fail) | 35 | To re- |
| en in de la companya di salah di salah Biringga Afrika di salah di s | .* | (Fail) | (Pass) | (Pass) | (Pass) | . " | (Pass) | appear in paper No. 1 & 5 |
| 10. Mohinder Singh | 10 | 67 | 34 | 50(Fail) | 30 | 31 | 35 | To re- |
| • | : * | (Passed in 3/03) | (Passed in 3/03) | | (Passed in 11/03) | (Passed in 11/03) | (Passed in 3/00) | appear in paper No. |
| $\{e_{i,j}, e_{i,j}, e_{i,j}, e_{i,j}\}$ | | | | . * | | | | J |

N. BALA BASKAR,

Chandigarh: The 22nd February, 2005 Financial Commissioner and Principal Secretary to Government Haryana, P. W. D. (Public Health) Department.

लोक निर्माण विभाग (सिंचाई शाखा)

दिनांक 21 फरवरी, 2005

क्रमांक 1256/216/1-L.—चूंकि, हरियाणा के राज्यपाल को प्रतीत होता है कि सरकार द्वारा, सरकारी व्यय पर, सार्वजनिक प्रयोजन के बारे गांव सिवाना, तहसील बेरी, जिला झज्जर में नई सिवाना माजरा माईनर बुर्जी नं० 6522 से 17010 तक निर्माण के लिए जरूरत है। यह एतदद्वारा सूचित किया जाता है कि अधोलिखित भूमि उपरोक्त प्रयोजन के लिए तुरन्त अपेक्षित है।

यह अधिसूचना भूमि अर्जन अधिनियम, 1894 की धारा 17 की उप-धारा-2 के खण्ड -ग के साथ पठित धारा 4 के उपबन्धों के अधीन प्रत्यायोजित शक्तियों के अनुसरण में उन सभी व्यक्तियों को जानकारी के लिए दी जाती है जिनका इससे सम्बन्ध है।

उपर्युक्त धारा द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए हरियाणा के राज्यपाल इस समय कार्य में लगे सिंचाई विभाग के अधिकारियों/कर्मचारियों सहित परिक्षेत्र में किसी भूमि पर प्रवेश और सर्वेक्षण करने तथा उस धारा द्वारा अपेक्षित या अनुज्ञात सभी अन्य कार्य करने के लिए इसके द्वारा प्राधिकृत करते हैं।

आगे चूंकि हरियाणा के राज्यपाल की सन्तुष्टि हो गई है कि जिस प्रयोजन के लिए भूमि अपेक्षित है उक्त अधिनियम की धारा 17 की उप-धारा (2) के खण्ड-ग के अथौं में तुरन्त महत्व की है और चूंकि हरियाणा के राज्यपाल की राय है कि उक्त अधिनियम की धारा 17 की उप-धारा (2) के उपबन्ध इस प्रकार लागू होते हैं इसलिए उक्त अधिनियम की धारा 17 की उप-धारा (4) के अधीन इसके द्वारा निर्देश दिया जाता है कि उक्त अधिनियम की धारा 5-क के उपबन्ध इस अर्जन के सम्बन्धों में लागू नहीं होंगे।

भूमि का नक्शा प्लान जिला राजस्व अधिकारी एवं भूमि अधिग्रहण अधिकारी, झज्जर तथा कार्यकारी अभियन्ता, झज्जर जल सेवाएं मण्डल, झज्जर के कार्यालय में देखा जा सकता है।

विदि दर्शन विशिष्टि

| जिला | तहसील | गांव का नाम | हदबस्त नं० | क्षेत्रफल एकड़ में | दिशा/रेक्टेंगल नं०/किला नं० | | | |
|-------|-------|-------------|------------|-----------------------|---|--|--|--|
| 1 | 2 | 3 | 4 | . 5 | 6 | | | |
| | | | , | | कुल 10488 फुट लम्बाई में माप वाली तथ चौड़ाई में परिवर्तनीय निम्नलिखित पूर्ण भाग किल नं० से गुजरती हुई भूमि की एक पट्टी जैसा वि इन्डैक्स प्लान पर दर्शाया गया है। | | | |
| झज्जर | बेरी | सिवाना | 134 | 8.01 | 37 1,2 | | | |
| | | | | | 38 1, 2, 3, 4, 5 | | | |
| N | • | | | | 39 1, 2, 3, 4, 5 | | | |
| | | | | | 40 1, 2, 3, 4, 5 | | | |
| | | | | | 41 1, 2, 3, 4, 5 | | | |
| | | | | | 42 1, 2, 3, 4, 5 | | | |
| | ÷ | | | | 43 1, 2, 3, 4, 5 | | | |
| | | | | | 44 1, 2, 3, 4, 5 | | | |
| | • | | | | 45 1, 2, 3, 4, 5 | | | |
| | | | • | | 46 1, 2, 3, 4, 5 | | | |
| | | | | | 47 4, 5 | | | |
| | ·· | | | | 26 24, 25 | | | |

हरियाणा के राज्यपाल के आदेशानुसार ।

(हस्ता०)...,

अधीक्षक अभियन्ता. यमुना जल सेवाएं परिमण्डल, रोहतक ।

IRRIGATION DEPARTMENT

The 21st February, 2005

No. 1256/216/1-L.—Whereas, it appears to the Governor of Haryana, that the land specified below is needed by the Government at the public expenses, for a public purpose, namely, for land to be acquired for construction of New Sewana Majra Minor from RD 6522 to 17010 in Village Sewana, Tehsil Beri and District Jhajjar. It is hereby notified that the land described in the specification below is needed urgently for the above cited purpose.

The notification is made under the provision of Section 4 read with clause (c) of Sub-section (2) of Section 17 of the Land Acquisition Act, 1894 for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid Section, the Governor of Haryana hereby authorised the officers/officials with their subordinate and workmen for the time being engaged in the undertaking to enter upon and survey any land in the locality and to do all others acts required or permitted by that Section.

Further, whereas the Governor of Haryana is satisfied that the land to be acquired for the aforesaid purpose which is of urgent/importance within the meaning of clause (c) of the Sub-section (2) of Section 17 of the said Act, and whereas the Governor of Haryana is for the opinion the provisions of Sub-section (2) of Section 17 of the said Act are thus applicable. It is hereby directed under Sub-section (4) of Section 17 of the said Act that the provisions of Section 5-A of the said Act shall not apply in regard to this acquisition. The land plan be inspected in the office of the District Revenue Officer-cum- Land Acquisition Collector, Jhajjar and the office of Executive Engineer, Jhajjar Water Services Division, Jhajjar.

Specification

| District | Tehsil | Village | Hadbast | Area in Acre | Direction/No. Rect. No./Killa No. |
|----------|--------|----------|---------|--------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | A strip of land measuring 10488 ft. in length and varying in width passing through full part Killa number as below:— |
| Jhajjar | Beri | Siwana | 134 | 8.01 | 37 1, 2 |
| | | | | | 38 1, 2, 3, 4, 5 |
| | | : | | • | 39 1, 2, 3, 4, 5 |
| | | | | | 40 1, 2, 3, 4, 5 |
| • | | | | | 41 1, 2, 3, 4, 5 |
| | | | | | 42 1, 2, 3, 4, 5 |
| | | | | • | 43 1, 2, 3, 4, 5 |
| | | | | | 44 1, 2, 3, 4, 5 |
| | | | | | 45 1, 2, 3, 4, 5 |
| | | | | | 46 1, 2, 3, 4, 5 |
| | | | | . | 47 4,5 |
| | | | | | 26 24, 25 |
| 4. | | <u>-</u> | | | And lying along the field path in the direction from East to West as shown on the Index plan. |

By Order of the Governor of Haryana.

(Sd.)...,

Superintending Engineer, Yamuna Water Services Circle, Rohtak.